

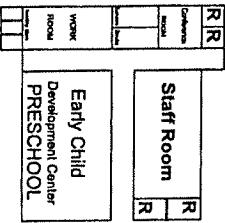
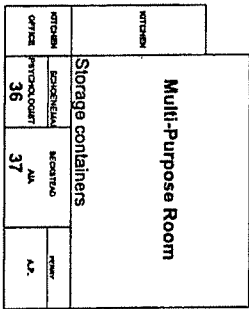
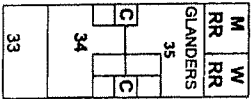
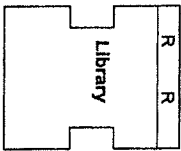
# LOWER LAKE ELEMENTARY SCHOOL

SCHOOL MAP 2018-2019

|                                    |                     |                     |
|------------------------------------|---------------------|---------------------|
| Josson<br>ELA 5th/7th<br>16        | Kummer<br>5th<br>15 | Graham<br>7th<br>14 |
| Miller<br>History<br>5th/7th<br>17 |                     |                     |

|                  |                                  |                |
|------------------|----------------------------------|----------------|
| King<br>SH<br>18 | Rogers 19<br>Computer<br>Science | Green<br>HOUSE |
|------------------|----------------------------------|----------------|

|                      |                       |              |           |          |
|----------------------|-----------------------|--------------|-----------|----------|
| RUMFELT<br>5th<br>24 | ZIMMERLE<br>5th<br>23 | SPEECH<br>22 | 21<br>RSP | 20<br>OT |
|----------------------|-----------------------|--------------|-----------|----------|



|         |         |         |
|---------|---------|---------|
| W<br>RR | C<br>St | M<br>RR |
|---------|---------|---------|

|                         |
|-------------------------|
| HARRIS<br>ELD / PE<br>6 |
|-------------------------|

|                    |
|--------------------|
| PRATHER<br>CC<br>5 |
|--------------------|

|                    |
|--------------------|
| DOOLAEGE<br>4<br>K |
|--------------------|

|                    |
|--------------------|
| CAMPBELL<br>3<br>K |
|--------------------|

|                   |                     |                       |           |
|-------------------|---------------------|-----------------------|-----------|
| J. Emberson<br>13 | 3rd<br>Skunda<br>12 | 3rd<br>Felipain<br>11 | 3rd<br>10 |
|-------------------|---------------------|-----------------------|-----------|

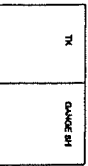
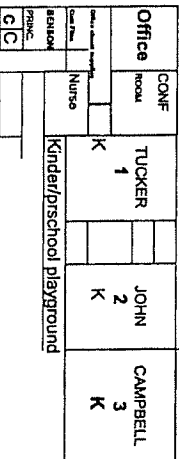
|                   |
|-------------------|
| GOWER<br>7<br>4TH |
|-------------------|

|                    |
|--------------------|
| HANSEN<br>8<br>4TH |
|--------------------|

|            |
|------------|
| ASSES<br>9 |
|------------|

|                     |                        |                         |                    |                       |
|---------------------|------------------------|-------------------------|--------------------|-----------------------|
| CONROT<br>25<br>1ST | STRUGNELL<br>26<br>1ST | MCURTREY<br>27<br>1ST   | CASTO<br>28<br>1ST | PETERSON<br>29<br>2ND |
| ILLIA<br>30<br>2ND  | EMERSON<br>31<br>2ND   | H. TALLMAN<br>32<br>2ND |                    |                       |

Buses  
Only



Student Drop-off  
Parking 10+